



**BOARD OF DIRECTORS MEETING**  
**WEDNESDAY, JUNE 10, 2026**  
**EXECUTIVE SESSION – 10:30 AM**  
**DISTRICT MEETING – 11 AM**

**AGENDA**

- |   |  |                   |
|---|--|-------------------|
| <b>I. <u>OPENING</u></b>                        |  |                   |
| A. Meeting Called To Order                      |  | Ron Rohall        |
| B. Pledge of Allegiance                         |  | Ron Rohall        |
| C. Introduction of Guests                       |  | Ron Rohall        |
| D. Public Comment Period                        |  | Ron Rohall        |
| <br>  |  |                   |
| <b>II. <u>ACTION ITEMS</u></b>                  |  |                   |
| A. Minutes of May Meeting                       |  | Ron Rohall        |
| B. May Financial Reports                        |  | Kim Miller        |
| C. Executive Session                            |  | Ron Rohall        |
| <br>  |  |                   |
| <b>III. <u>INFORMATION ITEMS</u></b>            |  |                   |
| A. Correspondence                               |  | Rob Cronauer      |
| <br>  |  |                   |
| <b>IV. <u>OLD BUSINESS</u></b>                  |  |                   |
| A. Chapter 102 Program Evaluation review by DEP |  | Rob Cronauer      |
| <br>  |  |                   |
| <b>V. <u>NEW BUSINESS</u></b>                   |  |                   |
| A. Agriculture Conservation Assistance Program  |  | Chelsea Gross     |
| • ACAP Project Bid Award                        |  |                   |
| ○ Kepple Farm Ag BMPs                           |  |                   |
| B. Conservation Partnership Agreement           |  | Christie Sebek    |
| • Borough of Irwin                              |  |                   |
| • The City of Greensburg                        |  |                   |
| • Youngwood Borough                             |  |                   |
| C. Growing Greener Grant Applications           |  | Chelsea Patterson |
| D. AMD/AML Grant Submitted Applications         |  | Chelsea Patterson |
| E. AmeriCorps Host Site Approval                |  | Kylie Schultz     |
| <br>  |  |                   |
| <b>VI. <u>STAFF AND AGENCY REPORTS</u></b>      |  | Ron Rohall        |
| <br>  |  |                   |
| <b>VII. <u>ADJOURNMENT</u></b>                  |  | Ron Rohall        |